DEPARTMENT OF SCIENCE AND TECHNOLOGY ADVANCED SCIENCE AND TECHNOLOGY INSTITUTE



18 June 2025

ASTI - BIDS AND AWARDS COMMITTEE

SUPPLEMENTAL BULLETIN NO. BAC-2025-06-005

SUPPLY AND DELIVERY OF EPDC'S LABORATORY SUPPLIES AND EQUIPMENT

The ASTI Bids and Awards Committee (BAC) issues this Supplemental/Bid Bulletin to clarify, modify or amend items in the Bidding Documents and to reply to queries raised by the potential bidders through letters/emails for the information of all bidders for the procurement of:

Supply and Delivery of EPDC's Laboratory Supplies and

Equipment

Approved Budget for the Contract: One Million Eight Hundred Twenty-Seven Thousand Six

Hundred Fifty-Three Pesos Only (₱1,827,653.00)

Invitation to Bid No.: 25-06-5265 dated 03 June 2025

Purchase Request No.: GAA-25-03-20774 dated 05 March 2025

Published Date (PhilGEPS): **05 June 2025 | 12100323**

A. AMENDMENT TO PROCUREMENT DETAILS AND FORMS

| REFERENCE | AMENDMENT/CHANGE/CLARIFICATION | | | |
|---------------------------|--------------------------------|--|----------------------------|--|
| Section VII. Technical | FROM: | | | |
| Specifications, Page 56 | LOT NO. | SPECIFICATION | STATEMENT OF COMPLIANCE | |
| | 10 | Cordless Screwdriver | | |
| | | 2. TECHNICAL SPECIFICATIONS | | |
| | | 2.1. Operates in straight or pistol grip | | |
| | | positions | | |
| | | 2.2. Built-in LED job light with | | |
| | | independent on/of switch | | |
| | TO: LOT NO. | SPECIFICATION | STATEMENT OF COMPLIANCE | |
| | 10 | Cordless Screwdriver | | |
| | | 2. TECHNICAL SPECIFICATIONS | | |
| | | 2.1. Operates in straight or pistol grip | | |
| | | positions | | |
| | | 2.2. Built-in LED job light with | | |
| | | independent on/ off switch | | |
| Section VII. Technical | FROM: | | | |
| Specifications, Page 57 | LOT NO. | SPECIFICATION | STATEMENT OF COMPLIANCE | |
| | 11 | Industrial Vacuum Cleaner | | |
| | | 2. TECHNICAL SPECIFICATIONS | | |
| | | 2.1. Type: Cylinder | | |

Postal Address : DOST-ASTI Bidg., UP Technology Park Complex Tel. Nos. : +63 2

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Website : www.asti.dost.gov.ph

Tel. Nos. : +63 2 8249 8500 +63 2 8426 9755

Email : info@asti.dost.gov.ph

ASTI – FM 03-20 REV 3 / 09 June 2025

| 2.2. Supply Voltage: 220-240V ac | |
|--|--|
| 2.3. Wet and dry | |
| 2.4. Cable Length: 7.5m | |
| 2.5. Dry Capacity: 27L | |
| 2.6. Power Rating: 1.38kW | |
| 2.7. Plug Type: Type G - British 3-pin | |
| | |
| 3. PACKAGE INCLUSION | |
| 3.1. One (1) unit of vacuum cleaner | |
| must include the following: | |
| 3.1.1. One (1) bumper bar | |
| 3.1.2. One (1) cartridge filter | |
| 3.1.3. One (1) cartridge filter | |
| paper | |
| 3.1.4. One (1) crevice tool | |
| 3.1.5. One (1) filter bag paper | |
| 3.1.6. One (1) maintenance | |
| free suction | |
| 3.1.7. Two (2) metal suction | |
| tube (0.5m) | |
| 3.1.8. One (1) safety class | |
| suction hose (2.5m) | |
| 3.1.9. Wet/Dry floor tool | |
| (300mm) | |

TO:

| LOT NO. | SPECIFICATION | STATEMENT OF COMPLIANCE |
|------------|--|-------------------------|
| 11 | Industrial Vacuum Cleaner | |
| | 2. TECHNICAL SPECIFICATIONS | |
| | 2.1. Type: Cylinder | |
| | 2.2. Supply Voltage: 220-240V ac | |
| | 2.3. Wet and dry | |
| | 2.4. Cable Length: 7.5m | |
| | 2.5. Dry Capacity: 27L | |
| | 2.6. Power Rating: 1.38kW | |
| | 2.7. Plug Type: Type G - British 3-pin | |
| | 2.8. Safety Class II | |
| | 3. PACKAGE INCLUSION | |
| | 3.1. One (1) unit of vacuum cleaner | |
| | must include the following: | |
| | 3.1.1. One (1) bumper bar | |
| | 3.1.2. One (1) cartridge filter | |
| | 3.1.3. One (1) cartridge filter | |
| | paper | |
| | 3.1.4. One (1) crevice tool | |
| | 3.1.5. One (1) filter bag paper | |
| | 3.1.6. One (1) maintenance | |
| | free suction | |

| 3.1.7. Two (2) metal suction | |
|------------------------------|--|
| tube (0.5m) | |
| 3.1.8. One (1) safety class | |
| Suction hose (2.5m) | |
| 3.1.9. Wet/Dry floor tool | |
| (300mm) | |

Section VII. Technical Specifications, Page 76-77

FROM:

| LOT NO. | SPECIFICATION | STATEMENT OF COMPLIANCE | |
|------------|--------------------------------|-------------------------|--|
| 34 | Ultrasonic Cleaner | | |
| | | | |
| | 2. TECHNICAL SPECIFICATIONS | | |
| | 2.1. Heater Power Rating: 100W | | |
| | 2.2. Tank Capacity: 2L | | |
| | 2.3. Tank Dimensions: 180mm x | | |
| | 170mm x 240mm | | |

TO:

| LOT NO. | SPECIFICATION | STATEMENT OF COMPLIANCE | |
|------------|--|-------------------------|--|
| 34 | Ultrasonic Cleaner | | |
| | | | |
| | 2. TECHNICAL SPECIFICATIONS | | |
| | 2.1. Heater Power Rating: 100W | | |
| | 2.2. Tank Capacity: 2L | | |
| | 2.3. Tank Dimensions: 180mm x | | |
| | 170mm x 240mm | | |
| | Dimension: 150 x 137 x 100 mm | | |

Section VII. Technical Specifications, Page 118-119

FROM:

| LOT NO. | SPECIFICATION | STATEMENT OF COMPLIANCE | |
|------------|--|-------------------------|--|
| 85 | Chemical Resistant Nitrile Gloves, Large | | |
| | | | |
| | 2. SPECIFICATIONS | | |
| | 2.1. Glove Size: Nine (9) | | |
| | 2.2. Chemical resistant, effectively | | |
| | safeguard hands from exposure to | | |
| | harmful chemical | | |
| | 2.3. Glove Material: Nitrile | | |
| | 2.4. Glove Coating: Nitrile | | |
| | 2.5. Quantity: One (1) box, one | | |
| | hundred (100) pcs per bo | | |

| LOT NO. | SPECIFICATION | STATEMENT OF COMPLIANCE | |
|------------|--|-------------------------|--|
| 85 | Chemical Resistant Nitrile Gloves, Large | | |
| | | | |
| | 2. SPECIFICATIONS | | |
| | 2.1. Glove Size: Nine (9) | | |
| | 2.2. Chemical resistant, effectively | | |
| | safeguard hands from exposure to | | |
| | harmful chemical | | |
| | 2.3. Glove Material: Nitrile | | |
| | 2.4. Glove Coating: Nitrile | | |
| | 2.5. Quantity: One (1) box, one | | |
| | hundred (100) pcs per box | | |

B. RESPONSE TO QUERIES

| QUERY/ISSUE | BAC/END-USER RESPONSE/CLARIFICATION |
|----------------|-------------------------------------|
| Not Applicable | Not Applicable |

ADDITIONAL INSTRUCTION/S: Prospective bidder/s are required to: 1) amend the form to update existing information or 2) submit a copy of supplemental bulletin with statement of compliance or signature of authorized representative. **Non-compliance with this requirement shall be grounds for disqualification**.

| Please | be auic | led accor | dinalv. |
|--------|---------|-----------|---------|
| | | | |

Prepared by:

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Head, BAC Secretariat

Approved by:

JEFFREY A. ABOROT

Chairperson, BAC