



09 December 2024

**NOTICE OF AWARD**  
ALTERNATIVE MODE OF PROCUREMENT

**Mr. MIKE JASSEN T. SY**  
President  
**JASSEN HARRIS INDUSTRIES CORP.**  
1063 Tomas Mapua St., Brgy. 329 Zone 33  
Sta. Cruz, Manila

Dear Mr. Sy,

This Notice of Award is hereby issued for the following procurement details and item/s below:

Purchase Request No. :	<b>GAA-24-11-20344</b>
Purchase Request Date :	<b>25 November 2024</b>
Date of Submission of Bids :	<b>02 December 2024</b>
Date of Opening of Bids :	<b>02 December 2024</b>
Total Bid Offer Price :	<b>Php 59,900.00</b>
(inclusive of taxes, import duties and all other charges or fees)	
Total Bid Offer Price in Words :	<b>Fifty Nine Thousand Nine Hundred Pesos</b>

Item/s:

- Two (2) Packs Workshop Consumable - Stainless Steel Cable tie
- Ten (10) Pieces Workshop Consumable - Rubber Tape
- Two (2) Pieces Workshop Consumable - Labeller tape refill
- Three (3) Pieces Workshop Consumable - Labeller tape refill
- Three (3) Pieces Workshop Consumable - Labeller tape refill
- One (1) Piece Hand Tool - Rubber Mallet
- Three (3) Pieces Laboratory Tool - Multimeter
- Two (2) Pieces Laboratory Tool - Clamp Meter
- One (1) Piece Antenna - LoRa High Gain Antenna (8 dBi)

Upon the recommendation of the Bids and Awards Committee (BAC), the abovementioned items have been awarded to you in accordance with your bid offer submitted to Advanced Science and Technology Institute (ASTI).

Please acknowledge acceptance of this Notice by signing in the space provided below and return it to us within two (2) working days upon receipt. Should you have any questions or clarifications, you may coordinate with our BAC Secretariat through email at bac-sec@asti.dost.gov.ph.

Respectfully,

**BAYANI BENJAMIN R. LARA**  
BAC Chairperson

Approved By:

**FRANZ A. DE LEON, Ph.D.**  
Director

Postal Address : ASTI Bldg. UP Technology Park Complex  
CP Garcia Ave., Diliman, Quezon City 1101

Website: : www.asti.dost.gov.ph  
Email: : info@asti.dost.gov.ph

Tel No.: +632 8249-8500  
+632 8426-9755  
Fax No.: +632 8249-9764

ASTI - FM 03-15  
REV 2 / 05 October 2023

**ACKNOWLEDGEMENT**

I hereby acknowledge receipt of this Notice on: \_\_\_\_\_

Name of Representative of the Bidder: \_\_\_\_\_

Signature of the Representative of the Bidder: \_\_\_\_\_

*NOA\_GAA-24-11-20344\_JASSEN HARRIS INDUSTRIES CORP*