

APP-CSE 2023 FORM
ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2023 FORM

Instructions:
This form contains the common-use supplies and equipment (CSE) carried in stock by the Procurement Service - Department of Budget and Management (PS-DBM) that may be purchased by government agencies. Consistent with the DBM Circular No. 2018-10 dated 08 November 2018, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Virtual Store will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC) in preparation for integration of the APP-CSE template in the Modernized Government Electronic Procurement System (MGEPS).

- Reminders:**
- The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the Virtual Store.
 - All information must be provided accurately.
 - Kindly refer to the CSE categories on the PS-DBM website (www.ps-dbm.gov.ph) for the detailed technical specifications and sample photo of the items.
 - Do not delete, add, or erase any items or rows on the PART I of this template otherwise the form will be deemed invalid.
 - Additional rows for other items may be inserted in PART II, if necessary. Note that this is only applicable in the PART II of the form.
 - Once listed and approved by the Procurement Officer, Accountant/Market Officer, and Head of the Agency/Office, kindly upload the soft copy of the APP-CSE in Microsoft Excel format as well as the original signed copy in Portable Document Format (PDF) to the Agency/Office. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form will not be served if not covered by a supplemental APP-CSE.
 - For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 09182954426 or 09278478245, or email helpdesk@ps-dbm.gov.ph or visit the PS-DBM website (www.ps-dbm.gov.ph) for the guide on how to fill-out the APP-CSE.

Note: Consistent with the Memorandum Circular 2022-1 issued by the AD 25 dated 24 March 2022, the APP-CSE for FY 2023 must be submitted on or before 30 September 2022.

Department/Bureau/Office: ADVANCE SCIENCE AND TECHNOLOGY INSTITUTE (ASTI)
 Region: NATIONAL CAPITAL REGION
 Address: ASTI BLDG., CP GARCIA AVE., UP TECHNO PARK, UP CAMPUS, DILIMAN, ALERON CITY 1101

Agency Code/UNCS: 0003
 Organization Type: NATIONAL GOVERNMENT AGENCY
 Contact Person: KATHERINE B. RAMOS
 Position: ADMINISTRATIVE OFFICER V
 E-mail: 1818@astid.gov.ph
 Telephone/Mobile Nos.: (632) 456-5760 local 1212

Item & Specifications	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the year (2023/2023)	Total Amount for the year
		Jan	Feb	Mar	Q1	Apr	May	June	Q2	July	Aug	Sept	Q3		

ALCOHOL, CIGARETTES, TOBACCO, PASSENGER AIRTICKETS																					
1	12191601-4L-BM	ALCOHOL, 80ml, 500 ml	can	230	26	86	352	16,843.20	177	52	53	262	13,493.70					614	47.65	30,336.90	
2	12191601-4L-B2	ALCOHOL, 80ml, 1 Galon	gallon	15	15	10	40	13,222.00	15	15	10	40	13,222.00					0	0.00	30.25	76,444.00

MAIN FRAME COMPUTING EQUIPMENT AND ACCESSORIES AND SUPPLIES																						
3	6012413-CP-901	CLEBERBOOK, 20 transparent folders, A4	piece	5	0	0	5	164.55	0	0	0	0	0.00					0	0.00	32.91	164.55	
4	6012413-CP-902	CLEBERBOOK, 20 transparent folders, legal	piece	2	0	0	2	71.72	0	0	0	0	0.00					0	0.00	36.36	72.72	
5	6012534-SP-901	ERASER, picky/ number	piece	6	0	0	6	26.82	0	0	0	0	0.00					0	0.00	4.47	26.82	
6	6012534-SP-902	SIGN PEN, Black, liquid or gel	piece	41	0	0	41	910.20	13	0	0	13	288.60					0	0.00	54	22.20	1,198.80
7	6012534-SP-902	SIGN PEN, Blue, liquid or gel	piece	312	-41	41	394	6,796.80	92	41	41	174	3,852.60					0	0.00	588	22.20	12,609.60
8	6012534-SP-903	SIGN PEN, Red, liquid or gel	piece	10	0	0	10	222.00	5	0	0	5	111.00					0	0.00	15	22.20	233.00
9	6012114-VR-901	WRITING PAPER, 1/2", 50 sheets per pack	pack	0	0	0	0	0.00	0	0	0	0	0.00					0	0.00	0	161.20	0.00

ALSO AND VISUAL EQUIPMENT AND SUPPLIES																					
10	4512151-700-02	DOCUMENT CAMERA, 8 MP	unit	0	0	0	0	0.00	0	0	0	0	0.00					0	0.00	23,923.80	0.00
11	4511609-9M-901	MULTIMEDIA PROJECTOR, 4000 ANSI Lumens (lmh)	unit	0	0	0	0	0.00	0	0	0	0	0.00					0	0.00	14,598.00	0.00

BATTERIES AND CELLS AND ACCESSORIES																						
12	26111202-9T-402	BATTERY, dry cell, size AA, 1.5V, 100(2) pieces per blister pack	pack	121	4	18	144	2,880.56	28	14	9	52	1,065.46					0	0.00	196	76.49	4,016.51
13	26111202-9T-401	BATTERY, dry cell, size AAA, Two (2) pieces per blister pack	pack	159	4	19	182	1,377.84	27	9	9	45	825.30					0	0.00	227	18.34	4,143.35
14	26111202-9T-403	BATTERY, dry cell, size D, Two (2) pieces per blister pack	pack	0	0	5	5	481.00	0	0	5	5	481.00					0	0.00	10	96.20	962.00

CLEANING EQUIPMENT AND SUPPLIES																						
15	471318124-5-01	AIR FRESHENER, Aerosol type, 150g	can	4	0	5	9	734.76	4	0	5	9	734.76					0	0.00	18	81.64	1,469.52
16	4713186468-301	BROOM, 50" (Walls Tambol)	piece	0	0	0	0	0.00	0	0	0	0	0.00					0	0.00	0	136.24	0.00

B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)		P	474,165.96
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)		P	-
D. GRAND TOTAL (A + B + C)		P	5,215,921.55
E. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words:			

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Prepared by:

Certified Funds Available / Certified Appropriate Funds Available:

Approved by:


 MARY DROL DE O. GILLA
 Property/Supply Officer


 JAYSON C. HERNANDEZ
 Accountant / Budget Officer


 FRANZ DE LEON, Ph. D.
 Head of Office/Agency

Date Prepared: 04-02-2022